

# **The 2002 Pittsburgh Jewish Community Study**

## **APPENDIX: SURVEY QUESTIONNAIRE**

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**United Jewish Federation of Greater Pittsburgh**

in partnership with the

**Jewish Healthcare Foundation**

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**Ukeles Associates, Inc.**

Marketing Systems Group - GENESYS

International Communications Research

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RESPONDENTS BORN IN PITTSBURGH, BUT HAVE NOT ALWAYS LIVED IN PITTSBURGH

2. **How many years ago did you move back to Pittsburgh?** \_\_\_\_\_

2a. **Since you moved back to Pittsburgh, have you always lived at your current residence?**

Yes	1	SKIP TO Q. 4
No - Have Not Always Lived in Current Residence Since Moved Back	2	CONTINUE

2b. **How long ago did you move into your current residence?** \_\_\_\_\_ [RECORD MONTHS OR YEARS AS RESPONDANT ANSWERED]

2b1. [IF REFUSED OR "DON'T KNOW," ASK] "In what year did you move into your current residence?"] \_\_\_\_\_

2c. DELETED

2d. **What was the zip code of the place in Pittsburgh where you lived before this?**        - - - - -

[IF REFUSED OR "DON'T KNOW," ASK ] "What was the name of the neighborhood that you used to live in?"

RECORD RESPONSE \_\_\_\_\_

**SKIP TO Q. 4**



3f1. [IF REFUSED OR "DON'T KNOW," ASK ] "What was the name of the neighborhood that you used to live in?" RECORD RESPONSE \_\_\_\_\_



ASK ALL RESPONDENTS

4. **How likely are you to move from your current residence within the next year?** [READ SCALE]

Definitely Will Move	1	CONTINUE
Probably Will Move	2	
Probably Will <b>NOT</b> Move	3	<b>SKIP TO Q. 5</b>
Definitely Will <b>NOT</b> Move	4	

ASK ONLY IF RESPONSE IS "DEFINITELY WILL MOVE" OR "PROBABLY WILL MOVE"

4a. **If you move, would you probably move within the same Pittsburgh neighborhood, to a different neighborhood in Pittsburgh, or outside of Pittsburgh?** [REPEAT "IF YOU MOVED, WOULD YOU MOVE...," READ CHOICES]

<b>Within the same Pittsburgh neighborhood area.</b> ASK: Q. 4a-1a "What is that neighborhood usually called?"	1
<b>To another Pittsburgh area.</b> ASK: Q. 4a-1a "What is that neighborhood usually called?"	2
<b>Outside Pittsburgh</b> ASK: Q. 4a-1b "Where"? _____ [RECORD]	3
Unsure - will not commit answer	4

**Q4a-1            PITTSBURGH NEIGHBORHOODS: PRE-CODE LIST**

1. The City
2. Squirrel Hill
3. Point Breeze
4. Shadyside
5. Oakland
6. East End
7. Fox Chapel
8. O'Hara Township
9. North Hills
10. East Suburbs (Penn Hills, Monroeville, Churchill, Murrysville)
11. South Hills
12. Mt. Lebanon
13. Upper St. Clair
14. Western Suburbs
15. Sewickley, Sewickley Heights
00. Other (SPECIFY: \_\_\_\_\_)

5 . **Thank you. We have a few questions about religious identity.**

**Just to confirm, what is YOUR religion, if any? Would you say it is . . .  
(READ LIST)**

INTERVIEWER NOTE: THIS NOT WHETHER YOU CONSIDER YOURSELF JEWISH, BUT WHETHER YOU CONSIDER YOURSELF AS HAVING A RELIGION.

Judaism, Jewish	1	SKIP TO Q. 6
Judaism and Something Else	2	<b>ASK Q. 5a ONLY IF Q. S4=1 [JEWISH] OR IF Q. S4=4 [NON-JEWISH]</b>  IF Q. S4=2 OR IF Q. S4=3, SKIP TO Q. 6 [ISSUE HAS BEEN ADDRESSED IN SCREENER]
Christian, Catholic, Protestant	3	<b>ASK Q. 5a ONLY IF Q. S4=1 [RESPONDENT SAYS CONSIDERS SELF JEWISH ON SCREENER]</b>  IF Q. S4=2 OR IF Q. S4=3, SKIP TO Q. 7 [ISSUE HAS BEEN ADDRESSED IN SCREENER]  IF Q. S4=4, SKIP TO Q. 7 [NON-JEWISH IN SCREENER]
Other Religion [SPECIFY IN DETAIL ____ ]	4	
NONE - no religion	5	SKIP TO Q. 7
DO NOT READ Unsure/Don't Know - will not commit answer	8	ASK Q. 6
DO NOT READ Refused	9	

5a. **So that we can properly understand your answer, could you tell me the ways in which you consider yourself “Jewish”**

RECORD VERBATIM; CODE; \_\_\_\_\_

IF ANY OTHER ANSWER – PROBE FOR JEWISH AND “SOMETHING ELSE” DUAL IDENTITY – RECORD VERBATIM

INTERVIEWER NOTE: SAYING “I FEEL JEWISH AND I FEEL CHRISTIAN” OR “WE CELEBRATE SOME JEWISH HOLIDAYS AND SOME NON-JEWISH HOLIDAYS” IS NOT THE SAME AS SAYING “MESSIANIC JEW” – PLEASE PROBE FOR DETAILS GRACIOUSLY

MESSIANIC KEY WORDS LISTED BELOW

\_\_\_\_\_

RESPONDENT		
<b>Jesus was a Jew</b> <b>Jew for Jesus</b> <b>Jewish Christian</b> <b>Messianic Jew</b> <b>Completed Jew”</b>	1	<b>SKIP TO Q. 50</b> <b>ASK Q. 50, Q. 50a</b>  <b>THEN, GRACIOUSLY TERMINATE INTERVIEW</b>
ALL OTHER ANSWERS – PROBE ON JEWISH AND SOMETHING ELSE DUAL IDENTITY – RECORD VERBATIM	2	CONTINUE WITH Q. 6

6. **Do you consider yourself...?**  
 [READ, CATI ROTATE ANSWERS 1-4; ANSWER “5” AND “6” ALWAYS LAST]

	Reform	1
	Conservative	2
	Orthodox	3
	Reconstructionist	4
	No Denomination [Just Jewish]	6
	<b>A Messianic Jew – Jews for Jesus - Christian Hebrew - a Completed Jew</b> <b>TERMINATE INTERVIEW GRACIOUSLY IF MESSIANIC JEW – ASK Q. 50, Q. 50a</b>	5
<b>DO NOT READ</b>	Other [Specify] _____	7

7. **In what year were you born?**

Year born \_\_\_\_\_

IF AGE IS REFUSED, INDICATE IMPORTANCE FOR PLANNING, CONFIDENTIAL,  
ANONYMOUS. RE-ASK POLITELY

IF STILL REFUSAL ON YEAR OF BIRTH, ASK Q. 7aa STRESSING HOW IMPORTANT AGE IS  
FOR JEWISH COMMUNITY PLANNING OF SERVICES, ESPECIALLY HEALTH CARE

7a. DELETED

7aa. **Please tell me if you are:**

18 to 29 years old	1
30 to 49 years old	2
50 to 69 years old	3
70 years or older	4

7b. **GENDER of respondent –** [ASK AS NEEDED: Are you male or female?]

Male	1
Female	2

7c. **Were you raised Jewish?** [READ]

Yes, Raised Jewish	1
Raised Jewish and Something else	2
Partially Jewish	3
No	4
DK	9

7d. **Did your mother/father consider herself/herself to be Jewish?**

	Yes	No	?	REFUSED
7d-a. Mother Jewish	1	2	8	9
7d-b. Father Jewish	1	2	8	9

7e. **What is your current marital status?** [READ LIST IF NECESSARY]

Married	1	CONTINUE WITH Q. 8
Living Together, Partners	2	ASK: 7f. <b>For how long have you been living together with your partner?</b> _____ [RECORD NUMBER OF YEARS] THEN SKIP TO Q. 8b
Separated	3	SKIP TO Q. 10
Divorced	4	
Widowed	5	
Never Married [Single]	6	

QUESTIONS 8 and 8a ONLY ASKED OF CURRENTLY MARRIED RESPONDENTS.

8. **In what year did you get married to your current spouse?** \_\_\_\_\_

8a **Including this current marriage, how many times have you been married?**  
\_\_\_\_\_

IF 7e=1, SAY "SPOUSE." IF 7E=2, SAY "PARTNER."

8b **I just need to verify, is your (spouse/partner) male or female?**

Male	1
Female	2

9. **In what year was your (spouse/partner) born?**

Year born \_\_\_\_\_

**IF AGE IS REFUSED, INDICATE IMPORTANCE FOR PLANNING, CONFIDENTIAL, ANONYMOUS. RE-ASK POLITELY**

IF STILL REFUSAL ON AGE OR YEAR OF BIRTH, ASK Q. 9a

IF REFUSED/DON'T KNOW:

9a. [IF 8b=1, SAY "HE." IF 8b=2, SAY "SHE."] **Could you please tell me if he/she is:**

18 to 29 years old	1
30 to 49 years old	2
50 to 69 years old	3
70 years or older	4

9c. **Does your (spouse/partner) currently consider (himself/herself) Jewish?**  
[READ]

[INTERVIEWER: PLEASE NOTE THAT THIS IS NOT "IS YOUR SPOUSE'S RELIGION JEWISH? BUT "DOES YOUR SPOUSE CONSIDER HIMSELF/HERSELF JEWISH?" EVEN IF NOT RELIGIOUS OR NO RELIGION.]

Yes, Jewish	1
Jewish and Something Else, Partially Jewish	2
No	3
DK	9

9d **Was your (spouse/partner) raised Jewish?** [READ]

Yes, Raised Jewish	1
Raised Jewish and Something Else	2
Partially Jewish	3
No	4
DK	9

9e. **Did your (spouse's/partner's) mother consider herself Jewish? Did your (spouse's/partner's) father consider himself Jewish?**

[IF YES: **Both?** IF NECESSARY: **Was his/her mother Jewish...?**]

	Yes	No	?	REFUSED
9e-a. Mother Jewish	1	2	8	9
9e-a. Father Jewish	1	2	8	9

9f. **Just to confirm, in terms of a religious identity, what is your (spouse's/partner's) religion, if any? Would you say it is...?**  
 [READ CATEGORIES]

Judaism, Jewish	1	ASK Q. 9g
Judaism and Something Else	2	ASK Q. 9g
Christian, Catholic, Protestant	3	SKIP TO Q. 10
Other Religion [Specify in Detail] _____	4	
None – No Religion	5	
[DO NOT READ] Unsure - Will Not Commit Answer	8	SKIP TO Q. 10
Refused	9	

9g. **Does (he/she) consider (himself/herself) ...?**  
 [READ, CATI ROTATE ANSWERS 1-4; ANSWER “5” AND “6” ALWAYS LAST]

	Reform	1
	Conservative	2
	Orthodox	3
	Reconstructionist	4
	A Messianic Jew – Jews for Jesus - Christian Hebrew - a Completed Jew	5
	No Denomination [Just Jewish]	6
<b>DO NOT READ</b>	Other [Specify] _____	7

ASK Qs. 10-10b FIRST FOR RESPONDENT  
THEN ASK 11-11b FOR SPOUSE/PARTNER IF APPROPRIATE.

10. **A few questions now about your work and education (IF MARRIED/PARTNER: as well as the work and education of your (spouse/partner)).**

**First, what is your current employment status?** (Interviewer Note: If respondent says “Employed” PROBE: Would that be full time, part time or self employed?)

[READ LIST - CATEGORIES AS NECESSARY – MULTIPLE ANSWERS OKAY]

Self-Employed	1	CONTINUE WITH Q. 10a
Employed full time	2	
Employed part time – not a full-time student	3	
Full-time Student	4	SKIP TO Q. 10b
Retired	5	
Homemaker	6	
Disabled and unable to work	7	
Unemployed and looking for work	8	
Unemployed and not looking for work	9	
Other (specify _____)	10	

10a. **Do you work in ..**[READ LIST – MULTIPLE ANSWERS OKAY]

A Health-Care Setting, Practice, etc.	1	SKIP TO Q. 10b
A Business or Corporation	2	ASK Q. 10aa
A Government Job - Local, state, national	3	SKIP TO Q. 10b
Education, teaching	4	
A Non-profit organization	5	
Something Else [SPECIFY _____]	6	
REFUSED	9	

10aa. **Would that business or corporation be in a healthcare setting?**

Yes	1
No	2
Don't Know/Refused	9

10b. **What is your highest education degree?** [READ LIST, IF NECESSARY]

M.D. / D.O (Physician – Osteopath)	1
D.D.S. (Dentist)	2
J.D. , L.L.M., J.S.D. (Lawyer)	3
Ph. D., Ed. D	4
Rabbinical Ordination (Smicha)	5
Masters Level - all degrees	6
Bachelors (include Nursing BSN)	7
Nursing degrees (non-Bachelors: R.N., L.P.N.)	8
Associates Degree/Some College	9
High School Diploma	10
Technical School Certificate, Degree	11
No High School Diploma, No education	12
DO NOT KNOW	88
REFUSED	99

INTERVIEWER: IF "1" PERSON HOUSEHOLD ... SKIP TO Q. 18.

IF MARRIED OR HAS PARTNER, ASK Q. 11+ ABOUT SPOUSE PARTNER  
OTHERWISE, SKIP TO Q. 12

IF MARRIED OR PARTNERED,

**11. What about your (spouse/partner)? What is (his/her) current employment status?** (Interviewer Note: If respondent says "Employed," PROBE: Would that be full time, part time or self employed)

[READ LIST - CATEGORIES AS NECESSARY – MULTIPLE ANSWERS OKAY]

Self-Employed	1	CONTINUE WITH Q. 11a
Employed full time	2	
Employed part time – not a full-time student	3	
Full-time Student	4	SKIP TO Q. 11b
Retired	5	
Homemaker	6	
Disabled and unable to work	7	
Unemployed and looking for work	8	
Unemployed and not looking for work	9	
Other (specify _____)	10	

11a. **Does he/she (did he/she) work in ...** [READ/MULTIPLE ANSWERS OKAY]

A Health-Care Setting, Practice, etc.	1	SKIP TO Q. 11b
A Business or Corporation	2	CONTINUE WITH Q. 11aa
A Government Job - Local, state, national	3	SKIP TO Q. 11b
Education, teaching	4	
A Non-profit organization	5	
Something Else [SPECIFY _____ ]	6	
REFUSED	9	

11aa. **Would that business or corporation be in a healthcare setting?**

Yes	1
No	2
Don't Know/Refused	9

11b. **What is his/her highest education degree?**

M.D. / D.O (Physician – Osteopath)	1
D.D.S. (Dentist)	2
J.D. , L.L.M., J.S.D. (Lawyer)	3
Ph. D., Ed. D	4
Rabbinical Ordination (Smicha)	5
Masters Level - all degrees	6
Bachelors (include Nursing BSN)	7
Nursing degrees (non-Bachelors: R.N., L.P.N.)	8
Associates Degree/Some College/Nursing RN	9
High School Diploma	10
Technical School Certificate, Degree	11
No High School Diploma, No education	12
DO NOT KNOW	88
REFUSED	99

INTERVIEWER: IF "1" PERSON HOUSEHOLD ... SKIP TO Q. 18.  
IF "2 OR MORE" PERSON HOUSEHOLD, CONTINUE.

12. [ASK AS NEEDED TO CONFIRM HOUSEHOLD STRUCTURE]

**How would you best describe your relationship to the other people in the household?** [PROBE]

One person household (Auto-coded if Q. S3=1)	1
Husband/father/stepfather in family (A head of household)	2
Wife/mother/stepmother (A head of household)	3
Unmarried partner (A head of household)	4
Other Head of Household (e. g., Roommate)	5
Adult Child age 18+	6
Mother/Mother-in-law or Father/Father-in-law of Household Husband/Wife	7
Grandmother/Grandfather of Household Husband/Wife	8
Other relative of Household Husband/Wife	9
Other:	10

13. **Thank you. Other than you (and your spouse/partner) how many other persons age 18 or older live in the household? Please include students temporarily living away from home, at a college, graduate school, or boarding school.**

\_\_\_\_\_ [RECORD "0" IF NONE – SKIP TO Q. 14]

13a. **How old are these other adults?** RECORD AGE FOR ALL ADULTS

RECORD AGE FOR ALL OTHER ADULTS IN HOUSEHOLD  
THEN ASK Q. 13b - Q. 13d FOR EACH ADULT ... BEGINNING WITH OLDEST ADULT...  
ASK ALL QUESTIONS ON EACH ADULT ...THEN ASK SERIES FOR NEXT ADULT

13b. Is the [GIVE AGE] adult, male or female?

Male	1
Female	2

13c. What is (his/her) relationship to you?

[INTERVIEWER: THE OTHER ADULTS BESIDES RESPONDENT AND SPOUSE/PARTNER SHOULD NOT BE "2" OR "3" –REPEAT AND CLARIFY QUESTION; IF ANSWER IS STILL SPOUSE OR PARTNER, RETURN TO Q. 7e AND ASK Q.13c1 AND 13c2.]

Spouse (husband/wife)	1	REVIEW SEQUENCE
Unmarried partner	2	REVIEW SEQUENCE
Roommate/House-mate	3	
Son	4	
Stepson	5	
Daughter	6	
Step daughter	7	
Grandson	8	
Granddaughter	9	
Other relative	10	
Other [_____]	00	

13d. Does your (insert Q. 13c relationship) currently consider (himself/herself) Jewish? [READ]

[IF ASKED: Please note that this is not “is his/her religion Jewish,” but “does he/she consider himself/herself Jewish,” even if not religious or no religion.]

Yes, Jewish	1
Yes, Jewish and Something Else [Partially Jewish]	2
No	3
Not Sure, Do Not Know	8
Refused	9

- 14 **Thank you. Are there any children 17 years of age or less who live in the household? Please include any children 17 years or younger who are temporarily living at a boarding school or college.**

[IF YES: **How many?**]

\_\_\_\_\_ [RECORD NUMBER OF CHILDREN : "0" IF NONE]

IF NO CHILDREN IN HOUSEHOLD, SKIP TO Q. 18

- 14a. [IF CHILDREN IN HOUSEHOLD UNDER AGE 18]

**How old are these children (starting with oldest child)?**

[IF RESPONDENT IS HESITANT]: **It's important for us to know the ages of children in the Jewish community, since that helps in making plans for pre-school programs, Jewish educational programs, and recreational and camping programs.**

RECORD AGE.  
THEN ASK Qs. 14b-14d FOR EACH CHILD, BEGINNING WITH OLDEST CHILD.

- 14b. **Is the [OLDEST ... YOUNGEST] child, male or female?**

Male	1
Female	2

- 14c. **What is his/her relationship to you? Is he/she your son/daughter, stepson/stepdaughter?** [READ IF NECESSARY]

Son	1
Stepson	2
Daughter	3
Stepdaughter	4
Grandson	5
Granddaughter	6
Other [specify] _____	0

14d. **Is this child being raised:** [READ]

Yes, Jewish	1
Jewish and Something Else	2
Not Being Raised Jewish	3
Have not decided yet	4
Don't Know	8
Refused	9

IF ANY CHILD/CHILDREN FIVE YEARS OLD OR YOUNGER, ASK Q. 15  
OTHERWISE, SKIP TO Q. 16.

15. [FOR EACH CHILD AGE 5 OR YOUNGER, ASK:]

**Just a quick question about the child (children) who is (are) five years old or younger. Is the child who is [age \_\_\_\_, male/female] enrolled in a Jewish pre-school?**

Yes	1
No	2
DK/NA	9

IF ANY CHILDREN AGE 6-17 IN HOUSEHOLD, CONTINUE WITH Q. 16+  
ASK FOR EACH CHILD AGES 6-17

IF NO CHILDREN AGES 6-17, SKIP TO Q. 18

16. **A few questions about the education of the children ages 6-17.**

**What type of school is [OLDEST CHILD 6-17] going to on a full-time basis?** [READ]

Jewish All-Day School or Yeshiva (Yuh-Sheev-Uh)	1	ASK Q. 16e AND THEN SKIP TO NEXT CHILD UNTIL SEQUENCE COMPLETED FOR ALL CHILDREN 6-17  CONTINUE WITH Q. 16a – 16e FOR EACH CHILD AS APPROPRIATE
Public School	2	
Private School – Not Jewish	3	
At Home Full-time Schooling	4	
Already Completed School	5	

16a. **Has this child ever participated in any type of Jewish education?**

Yes	1	CONTINUE
No	2	SKIP TO NEXT CHILD IF APPLICABLE

16b. **Is this child currently PARTICIPATING in any type of Jewish education at a synagogue supplementary Jewish after-school or Sunday program, or a Jewish supplementary school in another place?**

Yes	1
No	2

16c. [IF CHILD IS AGES 12-17] **Is this child currently PARTICIPATING in the SAJS (“Sad-Jus”) program (IF NECESSARY: School of Advanced Jewish Studies)?**

Yes	1
No	2

16d. **Has this child ever attended a Jewish Day School?**

Yes	1
No	2

16e. **Did this child attend a Jewish pre-School when he/she was younger?**

Yes	1
No	2

ASK ALL RESPONDENTS WITH ANY CHILDREN OR CHILD AGED 6-17

17+ **Have any of your children ages 6-17 ever**  
 [IF ONLY ONE CHILD AGES 6-17: **Has your child / ever...?**

	YES	NO
17a. <b>Been involved in Jewish youth group activities?</b>	1	2
17b. <b>Gone to a summer overnight camp with Jewish content?</b>	1	2
17c. <b>Gone to a summer day camp with Jewish content?</b>	1	2
17d. <b>Gone on a trip to Israel?</b>	1	2
17e. <b>Been involved in athletic or other extra-curricular activities at a JCC, synagogue, or other Jewish setting?</b>	1	2

ASK ALL RESPONDENTS.

18. **Now a few questions about Jewish practices.**

**About how often did you attend any Jewish services in the past year or two?**

[READ LIST – MULTIPLE ANSWERS ACCEPTED]

Never	1	
Only for Weddings and Bar Mitzvahs	2	
Only on the High Holidays [Rosh Hashanah and/or Yom Kippur]	3	
A few times a year [3-9 times]	4	
About once a month	5	
2 or 3 times a month	6	
About once a week	7	
Several times a week	8	
Every Day	9	
<b>DO NOT READ</b>	OTHER [SPECIFY _____ ]	97
	YIZKOR ONLY	10
	DO NOT KNOW / DO NOT REMEMBER	DD
	REFUSED	RR

19. **Do you or does someone else in the household pay dues to a temple or synagogue in Greater Pittsburgh?**

Yes	1	<b>CONTINUE</b>
No	2	<b>SKIP TO Q. 21</b>

20. **Can you PLEASE spell the name of the temple or synagogue to which you/your household pays dues in Pittsburgh, so I can record it correctly.**

[RECORD NAME – RECORD NUMBER FROM LIST APPENDED FOR INTERVIEWERS; IF MORE THAN ONE SYNAGOGUE/TEMPLE, PLEASE RECORD NAME]

\_\_\_\_\_

21. **Does anyone in the household regularly participate in the activities of a Pittsburgh JCC [Jewish Community Center]?**

Yes	1
No	2

- 21a. **Is anyone in the household a dues paying member of a Pittsburgh JCC?**

Yes	1
No	2

22. **Other than a synagogue or temple, or a Jewish Community Center, do you or does anyone else in the household belong to or regularly participate in the activities of any other Jewish organization in Pittsburgh? Like Hadassah [Ha-das-sah], or B'nai Brith [Buh-Nay Brr-ith]?**

Yes	1
No	2

23a, b, d

**Do you or does anyone else in the household...**[READ & ROTATE DIRECTION OF ANSWER CATEGORIES] **...always, usually, sometimes, never?**

Always	1
Usually	2
Sometimes	3
Never	4

- 23a. **Light Sabbath candles on Friday night?**
- 23b. **Participate in a Passover Seder? (Say-der)**
- 23d. **Light Hanukkah candles? (Hah-new-kah)**
- 23c. **Do you personally fast on Yom Kippur? (Yom key-poor)**
  
- 23e. **Do you keep a kosher home?**

Yes	1
No	2

- 24. **To what extent do you feel like you are connected to the Jewish community of Pittsburgh?**

A lot	1
Some	2
Only a little	3
Not at all	4

- 25. **In the past year or two, have you been regularly engaged in Jewish study?**  
[IF ASKED, READ: "By regularly we mean at least once a month."]

Yes	1
No	2

- 25a. **In the past year or two, have you attended a Jewish cultural event, or visited a Jewish Museum?**

Yes	1
No	2

Qs. 26 – 28 ASKED ONLY IF RESPONDENT IS JEWISH  
[FROM SCREENER QUESTION Q. S-4= 1 or 2: JEWISH OR JEWISH AND SOMETHING ELSE]

IF RESPONDENT IS NON-JEWISH, SKIP TO Q. 29

26. **How important is being Jewish for you? [READ LIST]**

Very Important	1
Somewhat Important	2
Not very important	3
Not at all important	4

26a. **How important is being connected to the Jewish community of Pittsburgh for you? [READ LIST]**

Very Important	1
Somewhat Important	2
Not very important	3
Not at all important	4

27. **Which seems closest to your thinking?**

**Is Israel a very important part of your Jewish identity, a somewhat important part, a not very important part, or a not at all important part of your Jewish identity?**

Very Important	1
Somewhat Important	2
Not very important	3
Not at all important	4

27a. **Do you follow events in Israel on a:** [READ]

Daily basis	1
Weekly basis	2
Only if there are major events happening	3
Rarely	4
Not At All	5

27b. **Please tell me if you agree or disagree with the following statement. The Jewish community in Pittsburgh needs to do more to support Israel. [GET ANSWER, THEN PROBE: Would that be strongly or only somewhat?"]**

Strongly Agree	1	Q. 27c What would you like the Jewish community in Pittsburgh to do? _____
Somewhat Agree	2	
Somewhat Disagree	3	
Strongly Disagree	4	
[DO NOT READ] No Opinion	00	

28. **As a child or teenager, did you ever travel to Israel?**

Yes	1
No	2

28a. **As a child or teenager, did you ever attend an overnight camp with Jewish content?**

Yes	1
No	2

28b. **As a child or teenager, were you ever a member of a Jewish youth group?**

Yes	1
No	2

28c. **Did you ever receive any formal Jewish education as a child or teenager?**

[IF NECESSARY: IN A SCHOOL OR SYNAGOGUE SETTING]

Yes	1	<b>CONTINUE</b>
No	2	<b>SKIP TO Q. 29</b>

28d. **For how many years?** \_\_\_\_\_

28f. **Did you ever attend a full- time, all day Yeshiva or Jewish Day School?**

Yes	1	<b>CONTINUE</b>
No	2	<b>SKIP TO Q. 29</b>

28g. **For how many years?** \_\_\_\_\_

ASK ALL RESPONDENTS.

29. **As an adult, have you ever traveled to Israel?**

Yes	1
No	2

29b. **Right now, do you (or does anyone else living in your household) have any friends or family living in Israel?**

Yes	1
No	2

29c. **Do you or does any member of your family read the *Jewish Chronicle*?**

Yes	1
No	2

29d. **Is Squirrel Hill the focus of your (your family's) Jewish life in Pittsburgh?**  
 [IF ASKED: For shopping, for religious services, the JCC, Jewish social life]

[GET ANSWER, THEN PROBE: Would that be definitely (yes/no) or only probably (yes/no)?”]

Definitely Yes	1
Probably Yes	2
Probably No	3
Definitely No	4
[DO NOT READ] No Opinion	00

29e. **How important to you is the spiritual side of your life - [READ, ROTATE] - very important, somewhat important, not very important, not at all important?**

Very Important	1	CONTINUE WITH Q. 29f
Somewhat Important	2	
Not Very Important	3	SKIP TO Q. 30
Not at all Important	4	

29f. **To what extent have Jewish institutions in Pittsburgh made a contribution to strengthening the spiritual side of your life? Would you say:**

A Lot	1
Some	2
Only a Little	3
Not at All	4

30. **I have a few health-related questions.**

**Would you say that your own health is excellent, good, fair or poor?**

Excellent	1
Good	2
Fair	3
Poor	4
REFUSED	00

30a. **In general, if you or a family member gets sick and needs extra help, do you feel that you have enough support from family, friends, and neighbors?**

Yes	1
No	3

30b. **What about health insurance? Do you (does everyone in your household) currently have health insurance coverage - including Medicare and Medicaid?**

Yes	1	CONTINUE
No	2	SKIP TO Q. 31a

30c. **Do you think that your household's current health insurance – including Medicare and Medicaid - is good enough to meet your household's needs?**

Definitely Yes	1
Probably	2
Probably Not	3
Definitely Not	4
[DO NOT READ] Not Sure, Maybe	5

30d. **At any time in the past year, has anyone in your household not had any health insurance coverage - not even Medicare or Medicaid?**

Yes	1
No	2
UNSURE	X

31+. **The following questions will help us learn about services that may be needed in the Jewish community.**

31a. **In the past year, did any member of your immediate family need assistance for a special-needs child or special-needs adult, even if that person for who the help was needed does not live with you.**

Yes	1	CONTINUE WITH Q. 31b
No	2	SKIP TO Q. 32

31b. **Was the person with special-needs a child under age 18 or an adult?**

Child less than 18 years old	1
Adult	2
Both - IF RESPONDENT VOLUNTEERS	3
NOT SURE	8

31c. **How easy or difficult was it to get the help/assistance that was needed for that special-needs person? Was it ...** [READ, ROTATE DIRECTION]

Very Difficult	1
Somewhat Difficult	2
Easy	3
Very Easy	4
NOT SURE	8

32. **In the past year, did you (or any member of your household) have a serious emotional or behavioral problem, such as depression or an eating disorder?**

Yes	1	CONTINUE WITH Q. 32a ONLY IF THERE ARE CHILDREN AGES 17 AND UNDER IN THE HOUSEHOLD OTHERWISE, ASK Q. 32b ONLY
No	2	SKIP TO Q. 33

32a. **Was the person who needed that assistance a child under age 18 or an adult?**

Child less than 18 years old	1
Adult	2
Both -VOLUNTEERED	3
NOT SURE	8

32b. **How easy or difficult was it to get the help/assistance that was needed for that person? Was it ....** [READ, ROTATE DIRECTION]

Very Difficult	1
Somewhat Difficult	2
Easy	3
Very Easy	4
NOT SURE	8

33. In the past year, did you (or any member of your household) need assistance for an elderly relative, even if that relative does not live with you or does not live in Pittsburgh?

Yes	1	CONTINUE WITH Q. 33a
No	2	SKIP TO Q. 34

- 33a. How easy or difficult was it to get the help/assistance that was needed for that elderly relative? Was it... [READ, ROTATE DIRECTION]

Very Difficult	1
Somewhat Difficult	2
Easy	3
Very Easy	4
NOT SURE	8

34. For each the following Pittsburgh organizations, please tell me if you have ever used its services. Have you ever used the social services of...? [SCRAMBLE 34a – 34e, BUT 34d ALWAYS FOLLOWS 34a.]

Yes	1
No	2

- 34a. Jewish Family and Children's Service \_\_\_\_\_
- 34b. Elder Link \_\_\_\_\_
- 34c. the JCC: Jewish Community Center \_\_\_\_\_
- 34d. the Career Development Center at the  
Jewish Family and Children's service \_\_\_\_\_
- 34e. the Jewish Association on Aging \_\_\_\_\_

35 [FOR EACH ORGANIZATION WHICH RESPONDENT HAS USED in Q. 34, ASK:]

**Right now, if you or someone else needed assistance with a problem that the organization deals with, how likely are you to use ... [READ ORGANIZATION NAME IN SAME SEQUENCE AS IN Q. 34] ... or to recommend that a friend/relative use it.**

**Would you [ROTATE DIRECTION] be very likely, somewhat likely, somewhat unlikely, or very unlikely to use the... [ORGANIZATION] or to recommend it to someone else?**

Very Likely	1
Somewhat Likely	2
Somewhat Unlikely	3
Very Unlikely	4

- 35a. Jewish Family and Children's Service \_\_\_\_\_
- 35b. Elder Link \_\_\_\_\_
- 35c. the JCC: Jewish Community Center \_\_\_\_\_
- 35d. the Career Development Center at the  
Jewish Family and Children's service \_\_\_\_\_
- 35e. the Jewish Association on Aging \_\_\_\_\_

36+ I'm going to read a list of Jewish communal concerns. How important are each of these issues to you?

Very Important	1
Somewhat Important	2
Not Very Important	3
Not At All Important	4

[READ, ROTATE ISSUES]  
 [SCRAMBLE 36a-36i, BUT 36i ALWAYS FOLLOWS 36f]

- 36a. **People with Special Needs**
- 36b. **Social Justice and Social Action**
- 36c. **Anti-Semitism**
- 36d. **Keeping Jewish People in Pittsburgh Connected to Judaism**
- 36e. **The Jewish Poor in Pittsburgh**
- 36f. **Israel**
- 36g. **The Jewish Elderly**
- 36h. **Jewish Education**
- 36i. **Jews in the former Soviet Union and other overseas places**

37. In Pittsburgh, have you ever felt unwelcome at: [READ AND SCRAMBLE ORGANIZATIONS]

Yes	1
No	2

- 37a. **At a Jewish synagogue or temple**
- 37b. **At a Jewish Community Center (JCC)**
- 37c. **At the Jewish Federation**
- 37d. **As a Volunteer for a Jewish Agency or Organization**

38. In Pittsburgh, please tell me if financial cost has prevented you/your family from doing any of the following during the past five years.

[SCRAMBLE 38a – 38e, THEN 38f – 38i IF APPROPRIATE]

Yes	1
No	2

38a. **Belonging to a Temple or Synagogue**

38b. **Going to Israel or sending your child to Israel**

38c. **Belonging to a Jewish Community Center**

38d. **Taking Adult Jewish Education Classes**

38e. **Becoming involved in the Jewish Federation**

IF ANY CHILD IN HOUSEHOLD, AGES 6-17

38f. **Sending a child to a Jewish summer sleep away camp**

38g. **Sending a child to a Jewish full-time Day School, or Yeshiva**

38h. **Sending a child to a Jewish supplementary or synagogue school**

IF ANY CHILD IN HOUSEHOLD, AGES 12-17

38i. **Sending a child to SAJS, the School of Advanced Jewish Studies**

39+ **For statistical purposes, we need to ask a few questions. All of the information is confidential, and totally anonymous**

39a. **Do you own or rent your residence?**

Own	1
Rent	2

39b. **Do you live in ... [READ- DO NOT ROTATE]**

A Single Family Private House	1
A Two or Four Family House	2
An Apartment House with 5 or more apartments	3
A Retirement Facility	4
A Nursing Home	5
Other [SPECIFY]: _____	6

40. **Are you registered to vote?**

Yes	1
No	2

41. **Do you (or your partner/spouse) have any adult children – over 21 years old - who usually live in their own households?**

Yes	1	CONTINUE WITH Q. 41a AND Q. 41b
No	2	SKIP TO Q. 42

41a **How many of these adult children live in their own households within the Greater Pittsburgh area? \_\_\_\_\_**

41b **How many of these adult children live in their own households outside the Greater Pittsburgh area? \_\_\_\_\_**

42. Again, we are NOT asking for contributions, but the Jewish community is interested in understanding more about how PITTSBURGH Jewish households contribute or donate to charitable causes.

After the Sept 11<sup>th</sup> World Trade Center attack, did you (or any other member of your household) contribute to any of the charities specifically set up to help the victims of the attack, or their families?

Yes	1	CONTINUE
No	2	SKIP TO Q. 42B
DON'T KNOW, NOT SURE	8	
REFUSED	9	

- 42a. In total - as best you can estimate - was the amount you (your household) contributed to these Sept 11<sup>th</sup> charities under or over \$1,000?

Under \$1,000	1
\$1,000 or more	2
Don't Know / Refused	x

- 42b. Excluding any contributions made as a result of the September 11<sup>th</sup> tragedies, during the last 12 months, did you (or any member of your household) contribute to any charity or cause that is NOT specifically Jewish - - like the United Way, a cancer charity, a college alumni association, etc.?

Yes	1	CONTINUE
No	2	SKIP TO Q.43
Don't Know / Refused	00	SKIP TO Q.43

42b1. **In total – as best as you can estimate – was the amount you (your household) contributed in the last year to Non-Jewish charities under or over \$1,000?**

Under \$1,000	1	CONTINUE TO 42b2
\$1,000 or more	2	CONTINUE TO 42b3
Don't Know / Refused	x	SKIP TO Q.43

42b2. [IF LESS THAN \$1,000]:  
**Was it...? [READ]**

Less than \$100	1
Between \$100 and \$500	2
Between \$500 and \$1,000	3
DK / Refused	8

42b3. [IF \$1,000 or MORE]:  
**Was it...? [READ]**

Between \$1,000 and \$2,500	4
Between \$2,500 and \$5,000	5
\$5,000 or more	6
DK / Refused	8

43. **During the last 12 months, did you (your household) contribute to THE UNITED JEWISH FEDERATION OF PITTSBURGH?**

Yes	1	SKIP TO Q. 43b
No	2	ASK Q. 43a, THEN SKIP TO Q. 45
DON'T KNOW, NOT SURE	8	SKIP TO Q. 45
REFUSED	9	

43a. [ONLY ASKED IF DID NOT CONTRIBUTE TO UNITED JEWISH FEDERATION OF PITTSBURGH IN THE LAST TWELVE MONTHS]

**What was the most important reason that your household did not contribute to the Federation in the last year?**

RECORD VERBATIM; THEN SKIP TO Q. 45

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

43b. **In total - as best you can estimate - was the amount you (your household) contributed in the last year to THE UNITED JEWISH FEDERATION under or over \$1,000?**

Under \$1,000	1	Continue to 43c
\$1,000 or more	2	Continue to 43c1
Don't Know / Refused	x	Skip to Q.44

43c. [READ UNDER/OVER \$1,000 SCALE AS APPROPRIATE]

43c. [IF LESS THAN \$1,000]:  
**Was it...? [READ]**

Less than \$100	1
Between \$100 and \$500	2
Between \$500 and \$1,000	3
DK / Refused	X

43c1. [IF \$1,000 or MORE]:  
**Was it...? [READ]**

Between \$1,000 and \$2,500	4
Between \$2,500 and \$5,000	5
\$5,000 or more	6
DK / Refused	X

44. **For each of the following statements about the Federation, please tell me if you strongly agree, agree somewhat, somewhat disagree, or strongly disagree with that statement?** [ROTATE ITEMS 44a – 44c, READ AS NECESSARY]

Strongly Agree	1
Agree Somewhat	2
Somewhat Disagree	3
Strongly Disagree	4
DO NOT KNOW	8
REFUSED	9

44a. **The Federation puts my money to good use.**

44b. **I only hear from Federation when they ask for money**

44c. **I prefer to give directly to a specific program rather than to the Federation**

45. During the past 12 months, OTHER than to The United Jewish Federation of Pittsburgh, did you (anyone in your household) contribute to ANY OTHER JEWISH CHARITY, CAUSE, OR ORGANIZATION or to a Synagogue or Temple?

Yes	1	CONTINUE
No	2	SKIP TO Q. 46
DON'T KNOW, NOT SURE	8	
REFUSED	9	

- 45a. In total - as best you can estimate - was the amount you (your household) contributed in the last year to all Jewish causes and organizations - excluding the Jewish Federation - under or over \$1,000?

Under \$1,000	1	CONTINUE
\$1,000 or more	2	
Don't Know / Refused	x	SKIP TO Q. 46

- 45b. [READ UNDER/OVER \$1,000 SCALE AS APPROPRIATE]

[IF LESS THAN \$1,000]:

**Was it...?** [READ]

Less than \$100	1
Between \$100 and \$500	2
Between \$500 and \$1,000	3
DON'T KNOW, NOT SURE	8
REFUSED	X

[IF \$1,000 or MORE]:

**Was it...?** [READ]

Between \$1,000 and \$2,500	4
Between \$2,500 and \$5,000	5
\$5,000 or more	6
DON'T KNOW, NOT SURE	8
REFUSED	X

46+. **Now we have a few more statistical questions.**

46a. **Are you now or have you in the past five years, served as a COMMITTEE MEMBER or served as a BOARD MEMBER of ANY charitable / not- for- profit organization like the Girl Scouts, United Way, a Museum, or a congregation (Synagogue/Temple) or a Jewish Organization?**

Yes	1	CONTINUE
No	2	SKIP TO Q. 47 IF RESPONDENT OR SPOUSE AGE=30+ SKIP TO Q. 48 IF YOUNGER

46b. **Was that for [READ:] a Jewish Organization, a non-Jewish Charity, for both a Jewish and a Non-Jewish Cause?**

Jewish Organization Only	1
Non-Jewish Cause Only	2
Both	3

[ASK Q. 47 IF RESPONDENT OR SPOUSE/PARTNER IS 30+]

47. **Do you have a will?**

Yes	1	CONTINUE WITH Q. 47a
No	2	SKIP TO Q. 48
DK/Refused	9	SKIP TO Q. 48

47a. **Does it contain a provision for any charity or cause?**

Yes	1	CONTINUE
No	2	SKIP TO Q. 48
DON'T KNOW	3	
REFUSED	4	

47b. **Does this charity provision include a Jewish cause?**

Yes	1
No	2
DON'T KNOW	3
REFUSED	4

48. **A few final, but very important questions.**

**Which of these statements best describes your household's financial situation?** [READ STATEMENTS]

[IF NECESSARY: **These questions are very important to help plan for the entire Pittsburgh Jewish community.**]

	Cannot make ends meet	1
	Just managing to make ends meet	2
	Have enough money	3
	Have some extra money	4
	Very well off	5
<b>DO NOT READ</b>	DK/Refused	8

49. **In the past year, was your household’s total income before taxes under or over \$25,000?**

Under \$25,000	1	CONTINUE WITH Q. 49a
Over \$25,000	2	SKIP TO Q. 49b
DON'T KNOW, NOT SURE	8	READ NOTE BELOW TO RESPONDENT  REPEAT Q. 49 AFTER EXPLANATION IF STILL REFUSAL, SKIP TO Q. 50
REFUSED	9	

IF RESPONDENT IS RELUCTANT OR REFUSES, READ:

**The categories are quite broad. Income is an important variable for community leaders to help them plan for the community and to convince political leaders to develop new programs. All responses are confidential and anonymous. If you are still uncomfortable, then you obviously do not have to answer. But, please remember that your answers are totally anonymous.**

REPEAT Q. 49.

49a. **Was it...?** [READ]

Under 15K	1	SKIP TO Q. 50
15K but less than 25K	2	
Refused	X	

49b. **Was it ...?** [READ]

Over 150K	1
100K but less than 150K	2
50K but less than 100K	3
25K but less than 50K	4
Refused	00

50. **Not including a cell phone, How many different telephone numbers - - different telephone lines, not extensions - - do you have coming into your household?**

RECORD # \_\_\_\_\_

**IF MORE THAN ONE TELEPHONE NUMBER, CONTINUE WITH Q. 50a  
OTHERWISE, SKIP TO Q. 51**

- 50a. **How many of these phone numbers coming into your household [NOT INCLUDING THE CELL PHONE] are designated and exclusively used as a business phone, for a fax machine, or for a computer?**

RECORD # \_\_\_\_\_ 0 = None regularly used as business phone/fax/computer

**ASK Q. 51 IF SAMPLING FRAME IS RDD UNLISTED**

**OTHERWISE, SKIP TO Q. 52.**

51. **Please do not give me your exact street address - but we want to be able to draw a map of the areas in which Pittsburgh Jewish households live.**

**Would you please tell me the name of the street/avenue on which you live?**

[INTERVIEWER; IF NECESSARY STRESS CONFIDENTIALITY, REPEAT: "You can call 1-866-250-8571 to find out more about this study."]

\_\_\_\_\_

**IF REFUSED STREET NAME, SKIP TO Q. 51b**

- 51a. **Please tell me the name of a nearby cross street?** \_\_\_\_\_

- 51b. [IF REFUSES IN Q. 51 OR Q. 51a, ASK]:

**Could you tell me the name of a nearby major intersection?** \_\_\_\_\_

52 **Thank you so much. Your answers will be extremely helpful in shaping future decisions about Jewish community programs and services. There may be some group discussions / focus groups that will be held later to talk more about some of the questions we have asked you. Would it be okay if we called you in a few months to see if you have the time to join the group discussions?**

Yes	1	ADD Q.52a: <b>It is usually easier to call back if we have a first name to ask for. Is that okay?</b>  RECORD _____
Not Sure - Hesitant	2	
NO	3	

END INTERVIEW: **I would like to thank you for your cooperation.**  
PLEASE END INTERVIEW GRACIOUSLY.